NOTICE OF MEETING

TO BE FILED IN THE <u>OFFICE OF THE COUNTY CLERK</u>, OKLAHOMA COUNTY RE: HB 1416 of the 1st Regular Session of the 36th Oklahoma Legislature (1977)

DATE: STATE PUBLIC BODY		MBER 1, 2007 HOMA CITY COMMUNITY COLLEGE BOARD OF ENTS		
ADDRESS:		South May Avenue		
TELEPHONE: FAX	(405)	oma City, OK 73159 682-7502 (President's Office) 686-1159		
REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH				
January 21, 2008 6:30 p.m. 7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room				
February 18, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
March 10, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
April 21, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
May 19, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
June 16, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
July 21, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
August 18, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
September 15, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
October 20, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
November 17, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		
December 15, 2008	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room		

NAME/TITLE OF PERSON REPORTING DATES: Janice Phillips, Executive Assistant to the President Oklahoma City Community College Board of Regents

SIGNATURE: _____

NOTICE OF MEETING

TO BE FILED IN THE OFFICE OF THE COUNTY CLERK, OKLAHOMA COUNTY RE: HB 1416 of the 1st Regular Session of the 36th Oklahoma Legislature (1977)

DATE: STATE PUBLIC BODY ADDRESS:	7: <u>SOUTI</u> OF TR 7777 S	MBER 1, 2007 <u>H OKLAHOMA CITY AREA SCHOOL DISTRICT</u> <u>BOARD</u> <u>USTEES</u> South May Avenue	
TELEPHONE: FAX:	(405) 6	oma City, OK 73159 682-7502 (Superintendent's Office) 686-1159	
REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH January 21, 2008 6:35 p.m. 7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room			
February 18, 2008	6:35 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
March 10, 2008	6:35 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
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NAME/TITLE OF PERSON REPORTING DATES: Janice Phillips, Executive Assistant to the Superintendent South Oklahoma City Area School District

SIGNATURE: _____